



# **RANCHI MUNICIPAL CORPORATION**

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com), website: [www.ranchimunicipal.com](http://www.ranchimunicipal.com)

Letter No.:.....**603**.....

Date: **10.06.2021**

## **INVITATION FOR RMC INTERNSHIP PROGRAMME "Eduvation 2021 - Connecting Education to Innovation"**

**(Be the part of Municipal Services during Pandemic Covid-19)**

Warm Greeting from Ranchi Municipal Corporation!

Ranchi Municipal Corporation offering an internship programme for one month for the undergraduate/ graduate from BBA, B.Tech, B.E., B.Sc. (Computer Science) and post graduate in any stream students who wants to impart their knowledge from their chosen field of study into the actual work environment. The objective of this Intern Program is to connect local governments with enthusiastic undergraduate or graduate students seeking real-world experience working at the grassroots level.

Interested candidates may visit [www.ranchimunicipal.com](http://www.ranchimunicipal.com) for all other details

Last Date of Application: 17.06.2021 up to 3:00 pm

  
**Municipal Commissioner  
Ranchi Municipal Corporation**

Memo No.: - .....**603**.....

Date:- **10/06**...../2021

- Copy To:
1. Dy. Municipal Commissioner/Asst. Municipal Commissioner for information & necessary action.
  2. Medical Health Officer /Office Superintendent for information & necessary action.
  3. Computer Programmer to exhibit this information on [www.ranchimunicipal.com](http://www.ranchimunicipal.com)
  4. Mr. Guru Dayal Singh, PES Specialist, Ranchi Municipal Corporation for Information & published this invitation in any two daily local Newspaper of Ranchi in DAVP Rate.

  
**Municipal Commissioner  
Ranchi Municipal Corporation**

**INVITATION OF EXPRESSION OF INTEREST FOR RMC INTERNSHIP PROGRAMME**  
**“Eduvation 2021 – Connecting Education to Innovation”**

**1. BACKGROUND**

Ranchi Municipal Corporation (RMC) was established on 15th September 1979 vide Government Notification No. 1406 by merging erstwhile Ranchi Municipality, Doranda Municipality and Ranchi Doranda Joint Water Board. It is the second Municipal Corporation of erstwhile Bihar and the first Corporation in the state of Jharkhand. With 53 administrative Wards, the corporation’s jurisdiction extends over an area of 175.12 sq. RMC is governed by the Jharkhand Municipal Act, 2011. The 74th Constitutional Amendment Act (1992) has delegated the primary responsibility for urban management to urban local bodies / Governments. Unfortunately, the devolution of powers to ULBs has been very protracted. Like many other ULBs, there has been no real devolution of powers and functions to the RMC. The main functions of the RMC as defined under Section 70 Jharkhand Municipal Act, 2011 are :-

- (i) Urban planning including town planning,
- (ii) Regulation of land-use including protection of public land from encroachment and construction of buildings,
- (iii) Planning for economic and social development,
- (iv) Roads including footpath and road crossing facilities for pedestrians and bridges,
- (v) Water supply for domestic, industrial and commercial purposes,
- (vi) Public health, sanitation including storm water drains, conservancy and solid and liquid waste management,
- (vii) Urban forestry, protection of the environment, promotion of ecological aspects and maintenance of environmental hygiene,
- (viii) Safeguarding the interests of weaker sections of society, including the handicapped and mentally retarded,
- (ix) Slum improvement and upgradation including providing basic facilities,
- (x) Urban poverty alleviation,
- (xi) Provision and maintenance of urban amenities and facilities such as parks, gardens, playgrounds, public markets, bathing and washing Ghats, waiting sheds for travellers,
- (xii) Promotion of cultural, educational and aesthetic aspects,
- (xiii) Establishment and maintenance of burial and burning grounds, cremations, cremation grounds and electric crematoriums,
- (xiv) Cattle pounds, prevention of cruelty to animals,
- (xv) Collection and updating of vital statistics including registration of births, deaths and marriages,
- (xvi) Provision and maintenance of public amenities including street lighting, parking spaces for vehicles, bus stops and public conveniences like toilet facilities at public places,
- (xvii) Regulation of slaughter houses and tanneries and sale of meat, fish and other perishable food stuffs etc.

## 2. Program Description

The Municipal Intern Program provides an opportunity for students to pursue a project that allows them to impart the knowledge from their chosen field of study into the actual work environment. The objective of this Intern Program is to connect local governments with enthusiastic undergraduate or graduate students seeking real-world experience working at the grassroots level. The benefits of this programme

- Practical, significant experience in local government
- The opportunity to test the skills and knowledge gained in the academic setting
- Experience in interpersonal communication and group dynamics
- Networking with local government practitioners and other interns
- Meeting new contacts for possible future employment opportunities
- Experience gained from bridging the gap between the academic and professional worlds

## 3. Eligibility Criteria

- This program is intended for the undergraduate/ graduate from BBA, B.Tech, B.E., B.Sc. (Computer Science) and post graduate in any stream students of such educational institutes which are offering an AICTE recognized full-time Degrees.
- Candidate should be an Indian citizen only.
- Candidates must be vaccinated for COVID-19 and Submit the COVID RTPCR-Test report before joining.

## 4. Duration

- The duration of this internship Programme will be of one month starting from 25<sup>th</sup> of June 2021.

## 5. Facilities

- A certificate of completion of internship program by Municipal Commissioner after rigorous process presentation of assigned task
- Vehicle facility during office hours for field activities.
- City Bus Passes during internship programme.
- Few facility as per requirement of the task.

## 6. Selection Process for this Year

- RMC will select minimum 20 candidates but numbers may be increase as per academic background which suits maximum to the RMC Services. No complaints and lobbying will be entertained in this regard. RMC decision will be final without assigning reason thereof.
- The selected candidates shall have no right / claim for placement in the RMC in any circumstances and in any category.

7. Misc Terms

- No Stipend or any financial assistance will be given to any intern in any circumstances
- No Pick & Drop Facility will be given to any intern

8. Data Privacy

The confidential internal data shared with the interns will be the property of RMC and the interns will be refrained from making any personal use of the confidential data. Interns will be required to furnish to RMC a declaration of secrecy in the form of an affidavit before commencement of the internship.



Annexure 1  
Format for Application for Expression of Interest

To  
Municipal Commissioner,  
Ranchi Municipal Corporation  
Ranchi -834001 (Jharkhand)

**Subject: Application for Internship Programme of RMC "Eduvation 2021 - Connecting Education to Innovation"**

Sir

I/We, <individual name>/<Institute Name>, wish to express our interest to participate in the RMC Internship Program for one month.

We hereby declare that the institute offers an AICTE recognized full-time degree years and that the institute is:

Either recognized by or affiliated with a university recognized by the University Grants Commission or by any other commission / council / board / body established under an Act of Parliament in India for the purpose; or

- established by the central government or any state government; or
- Autonomous institute falling under administrative control of Government of India or any state government.

We hereby declare that the institute will structure its course in such a manner which allows the students selected under RMC Internship Program to undergo internship at RMC for a contiguous period of minimum 1 month.

I/We hereby declare that the information submitted by me/our students in their profiles is true to best of our knowledge and that each of them complies with the eligibility criteria laid down by RMC.

<Person Name>, <Person Designation>, is authorized to act as the nodal point of communication with RMC for all matters related to this internship program. His / Her contact details are given below:

..... (Contact Number)

..... (Email ID)

Yours sincerely

..... (Signature with College Stamp)

..... (Name)

..... (Date)

Encl.:

1. Documents certifying the recognition or affiliation of the institute and the course
2. Profiles of the interested eligible candidates in own format (Annexure 2)

ANNEXURE -2

<PUT YOUR RESUME IN OWN FORMAT>