

**RANCHI MUNICIPAL CORPORATION** 

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> Letter No:2695 Date: 03/12/2017

Please refer Ranchi Municipal Corporation tender notice no. 2666 dated 27.11.2017 for the Selection of Agency for preparation of documentation & Providing consultancy for Swachh Survekshan 2018.

## Following amendment has been made in Bid Documents:

| Last date of Submission of BID Document | : | Upto 02.00 p.m on<br>07/12/2017 |
|---|---|---------------------------------|
| Date & Time of Opening of Technical Bid | : | 07/12/2017 at 3.00 p.m          |

Date and Time of Opening Financial Bid will be declared after scrutiny of technical bids.

Under the heading "Minimum Eligibility Criteria" of the Bid Document, clause 1 will be read as the following:

"The applicant firm has to be a company registered under the act of 1956/2013/Partnership Firm/LLP or have the relevant registration documents of the organization under the appropriate statutory framework and should have been in existence for the last 3 years."

Sd/-

Additional Municipal Commissioner Ranchi Municipal Corporation