



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001
Contact No. :0651-2211215, Fax: 0651-2211777,
email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Tender Notice No: **3311**

Date : **28-12-2019**

(Market Section) **SHORT TENDER NOTICE**

Ranchi Municipal Corporation (RMC) invites Tender in Two Cover System for Three Years Maintenance and upkeep of of **SECTOR 12 PARK** Located at Harmu Chowk, Ranchi from the Individuals/ registered Agency/ Contractors with proven track Records Experience in upkeep and maintenance of the parks, Gardens any other, Horticulture and green belt Development Works Within Ranchi Municipal Corporation.


Submission of proposals

Request for Proposal (RFP) consisting of scope of work and Eligibility Criteria may be downloaded from ranchimunicipal.com. Interested applicants may submit their proposals along with a Demand Draft of Rs.5,000/- (Five Thousand only) as a tender Fee (Non Refundable) in favor of "Municipal commissioner, Ranchi Municipal Corporation" payable at Ranchi.

More details such as Scope of Work, General Terms & Conditions etc. are provided in document which can be downloaded from website of RMC: www.ranchimunicipal.com.

Detailed Schedule of Bidding Process:-

Sl.No.	Proceedings	Date & Time
1	Date of Issue	30.12.2019
2	Date & Time of Pre Bid Meeting	11.01.2020 at 3:00 PM
3	Last date of Submission	16.01.2020 up to 03:00 PM
4	Opening of Technical Bid	17.01.2020 at 04:00 PM
5	Opening of Financial Bid	To be announced Later


Dy. Municipal Commissioner,
Ranchi Municipal Corporation, Ranchi