## **RANCHI MUNICIPAL CORPORATION**

Kutchury, Ranchi-834001 Contact No. :0651-2211215, Fax: 0651-2211777,

 $email: \underline{support@ranchimunicipal.com}, website: www.ranchimunicipal.com$ 

Letter No:2666 Date: 27.11.2017

## **VEY SHORT NOTICE FOR EXPRESSION OF INTEREST**

Selection of Agency for preparation of documentation & providing consultancy for Swachh Surverkshan 2018
Rs. 2000 in form of DD in favor of "Municipal Commissioner, RMC payable at Ranchi"
Rs. 50,000 in form of DD in favor of "Municipal Commissioner, RMC payable at Ranchi"
28.11.2017
29.11.2017 from 10.00 am onwards
05.12.2017 till 5.00 pm
06.12.2017 at 6.00 pm
06.12.2017 at 3.00 pm in Municipal Commissioner's Office
Three month from date of work order
Ranchi Municipal Corporation, Near Kuthcery, Ranchi -834001
120 days

By the order of Municipal Commissioner

Sd/Addl. Municipal Commissioner
Ranchi Municipal Corporation