



RANCHI MUNICIPAL CORPORATION

Near Kutchary, Ranchi, Jharkhand 834001.
(Website : <http://www.ranchimunicipal.com>)
Phone : +91-651-2211215
Mobile : 9431104429

Letter No. 372/4edth

Dated 22/11/2022

Expression of Interest (EOI)

For

Hiring of Space For Establishing Urban Health and wellness Centers in Ranchi

Ranchi Municipal Corporation, Ranchi is desirous of hiring spaces for establishing urban health and wellness centers for different wards of Ranchi Municipal Corporation. The requirement is for 1500-2500 Sq.ft carpet area (RCC Structured) approximately with parking facility for 3 vehicles (cars) and around 10 two wheelers, preferably located in more than or equal to 20 ft wide road. Monthly rent should be quoted initially on a fixed basis for a period of 2(two) years with a provision of further extension with mutual consent of both the parties.

Requests received against the EOI shall be processed in two parts (Technical & Financial).

Opening Date of issuing EOI: 25/11/2022

Last Date and Time of receipt of EOI: 19/12/2022

Date and Time of opening of EOI: 20/12/2022

Place of opening Tender.: Office of Municipal Commissioner, Ranchi Municipal Corporation, Near Kutchary, Ranchi, Jharkhand 834001

For detail EOI documents visit RMC Website www.ranchimunicipal.com


Dy. Municipal Commissioner
Ranchi Municipal Corporation, Ranchi



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(TECHNICAL BID)

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Ref: 372/Health..

Date: 22/11/2022

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A. TERMS AND CONDITIONS TO BE SATISFIED:

1. The successful party will be declared as 'the lessor' which means and includes not only the party but also his legal heirs, successors, successors in office, legal representatives.
2. Any change in the ownership of the premises shall be notified forthwith by the lessor to the lessee in writing and such change shall not relieve the succeeding owner of liabilities under this contract.
3. In case a particular party owns more than one premises and he wishes to submit EOI in respect of those premises, he should submit separate EOI containing technical document and price quotation in respect of each premises.
4. In case of co-owners/joint owners, the technical document & Price quotation should be signed by all the co-owners/joint owners. In case any one of the owners chooses to sign the EOI documents, he should invariably submit an authorization to do so from the remaining owners.
5. The building in which office space is offered shall have all basic amenities like proper water connection/facilities, adequate fire protection system as per local authority requirements etc. The building should have separate electricity and water connections. Sufficient wiring and meters should be in place to take up electricity load for air conditioning of the premises.
6. In case of damage to the leased property due to any natural calamities, rioting etc, Ranchi Municipal Corporation will not undertake to compensate the loss or damage incurred by the owner of the property.
7. Maintenance work of concerned premises will be sole responsibility of the lessor.
8. The premises must be gated and fenced.
9. Age of the property should not be more than 15 years.
10. The EOI will be acceptable from the original owner/lease holder/power of attorney holder of the building/property. The lease deed would however be executed by the original owner / lease holder. The lease deed would be executed after the verification of documents by Ranchi Municipal Corporation Office.
11. Ranchi Municipal Corporation will not make any security deposit or any brokerage for the offered property under any circumstances.
12. The lease rental shall be subject to TDS as per the provisions of the Income Tax Act in force along with all statutory laws as applicable from time to time.
13. For the floor area measurement a certificate from the registered architect or any government authority should be submitted along with the technical document.
14. EOI not conforming to these requirements shall be rejected and no correspondence will be entertained in this regard whatsoever.



15. After opening of the technical document and before evaluation of the same, the Committee constituted by the lessee (Ranchi Municipal Corporation) shall inspect the premises and ascertain its suitability for the purpose of setting the centers. In case the Committee finds the premises not suitable for the purpose of setting up of the Urban Health and wellness centre, the technical document submitted by such a owner will not be evaluated and the Price quotation of the owner will not be opened. The decision of the committee in this matter will be final.

14. Ranchi Municipal Corporation reserves the right to shortlist any offer or reject any offer or cancel the requirement altogether without assigning any reason.

15. Overwriting, alterations, if any, in the document should be signed by the authorized signatory.

16. Possession of the accommodation in the ready-to-move-in condition will be handed over to Ranchi Municipal Corporation within 10 days from the date of signing the contract. The rent would be payable from the date of actual possession of the hired property.

B. The Following documents should be submitted along with EOI Document:

- i) Documents in support of ownership of building / Land and construction thereon.
- ii) Copy of PAN No. of original owner of premises.
- iii) Copy of GST (If GST not available, Lessor has to submit GST within 15 days of signing the agreement.
- iv) Copy of Aadhar Card.
- v) Proof that the applicant is the original owners or lease holders or power of attorney holders.
- vi) Certificate of authorized signatory from CEO, if the owner is a firm, Society etc.
- vii) An affidavit swearing that the space offered is free from any litigation with respect to its ownership, lease/renting against the same.
- viii) No Objection Certificate/clearance certificate from all relevant Central/State Government and Municipal authorities, including Fire Department, for commercial/institutional/office / dual use of the property.
- ix) Copies of approved plan of the accommodation offered.
- x) self-certified copy of completion certificate issued by the competent authority.
- xi) Proof / certificate from the authorized registered architect certifying the floor area of the space offered for hiring.

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- xii) Updated copies of all Municipal/other applicable tax receipts.

C. Instructions to bidders and evaluation criteria:

- 1) Building offered must be free from legal disputes etc. Documentary Proof of ownership of Building, payment of all Taxes, Duties, Dues, etc. must be submitted along with this EOI Document.

- 2) Selected party shall be required to sign a Rent Agreement with the designated authority RMC in accordance with the provisions of the law applicable. The Agreement shall be signed initially for a period of **Two** years and renewed further as per the requirements of the user and with mutual consent.
- 3) Monthly rent should be quoted initially on a fixed basis for a period of 2(Two) years. Incremental/Decremental rates of rent for the extended period may also be indicated in percentage terms. Quoting parties may note that no increase in Rental Charges per month will be allowed during the initial Two years of the Agreement period.
- 4) Intending Parties may furnish complete details in the Questionnaire given in **Annexure –I Annexure – II** and details as per **Annexure-III** of this document.
- 5) All existing and future rates, taxes including property taxes, assessment charges and other outgoings whatsoever of description in respect of the said premises payable by the owner thereof, shall be continued to be paid by the landlord.

- 6) Ranchi Municipal Corporation shall pay charges in respect of electric power used on the said premises during the lease period. No separate payment shall be made for utilizing water.

- 7) Ranchi Municipal Corporation may, at any time during the period of the rent /extended rent Period make such structural alterations to the existing buildings such as partitions, office fixtures and fittings as may be easily removable.

- 8)



i) TECHNO-COMMERCIAL BID-

Interested parties should submit the complete Expression of Interest document, including Annexure – I , Annexure – II and Annexure - III duly filled in and ink signed at the bottom of each page, in token of having accepted the terms and conditions. These documents as well as additional information and the documents called for in EOI document should be sealed in an envelope superscripted: **TECHNICAL DOCUMENT FOR ESTABLISHING URBAN HEALTH AND WELLNESS CENTRES "RANCHI MUNICIPAL COPORATION, RANCHI".**

ii) PRICE BID

Price Quotation for monthly rent (both in figures and words), in lump sum strictly as per Annexure-II, may be put in second envelop duly sealed and superscripted:

PRICE QUOTATION FOR MONTHLY RENT FOR ESTABLISHING URBAN HEALTH AND WELLNESS CENTRES "RANCHI MUNICIPAL COPORATION, RANCHI"

Both this envelopes may then be put in another bigger separate cover. This third cover may also be sealed and bear superscription:

"EOI FORESTABLISHING URBAN HEALTH AND WELLNESS CENTRE FOR "RANCHI MUNICIPAL CORPORATION".

9) The EOI offer should be sent either by speed post or may be submitted in drop box so as to reach Office of The Municipal Commissioner, Ranchi Municipal Corporation, Near Kutchary, Ranchi, Jharkhand 834001 on or before 2 PM on/...../2022

10) Requests received against the EOI shall be processed in two parts. All information and documents furnished in response to this invitation including Annexure – I shall be deemed to be a technical offer. In the event prices are indicated by the party in the Technical document, the EOI request shall stand rejected. Details furnished in the Technical Offer shall be assessed/ evaluated. Price quotation of only those bidders/Parties shall be opened on a later date whose Technical Offers are found acceptable and suitable by the committee.

11) Rent charges shall be paid at the fixed rate at the end of each month or as per the Lease Agreement entered into with the party on the Terms & conditions mutually agreed.



12) In the event of Technical offer being found acceptable, the selected party will be required to furnish the original copy of the Title Deed of the Property along with proof of identity of the owner along with photograph(s) before the price bids are opened. Original Documents shall be returned after decision is taken to open price bids or otherwise.

13) Quoting parties may keep their offer valid for a period of 180 days. Offers with a shorter validity or inconsistent with the requirements set out in this EOI shall be ignored summarily and no representation in this regard shall be entertained by **RANCHI MUNICIPAL CORPORATION, RANCHI.**

14) The "Price quotations for monthly rent FOR ESTABLISHING URBAN HEALTH AND WELLNESS CENTRES "RANCHI MUNICIPAL COPORATION, RANCHI"" of the selected technical offers only will be opened.

15) The decision of **RANCHI MUNICIPAL CORPORATION** will be final and cannot be challenged.

16) If any special offers, additional facilities are there from the owner's side that may be mentioned as separate attachment.

Enclosures :

1. Prescribed layout, it may vary as per carpet area.
2. List of wards where space for Urban Health and wellness is needed.



**Annexure-I
(TECHNICAL BID)**

1. Name of Person / Party holding Title to the Property:
2. Nationality of the Owner :
3. Full Postal Address of Property with PIN code :
4. Total Carpet Area in Sqr feet (Floor wise)
5. Contact Details Name:

Mobile No:

E-mail :

6. Essential Documents Furnished (please tick mark the correct option)

(I) Copy of **TITLE DEED OF THE PROPOSED PROPERTY:** YES/NO

(II) Copy of building plan : YES /NO

PLEASE INDICATE:

(I) Whether it is an Independent Building for exclusive use for establishing Urban Health and wellness without sharing

YES /NO

(II) General Amenities/Toilets available on each floor: YES /NO

(V) Parking Space for 3(three) Cars and 10 two-wheelers : YES /NO

(VI) Number and Area Of Cabins / Rooms already built up :

YES /NO (if yes, please attach details)

(VII) Any Temporary Structure Built up with area of each such Structure: YES /NO

(VIII) Whether proposed building is free from all Claims, Litigations: YES /NO

(IX) Whether proposed building is PHYSICALLY VACANT: YES /NO

(X) Whether all Government dues, (property) Taxes Electricity, Water Bills are Paid up as on date of Application with :

(DOCUMENTARY PROOF should be furnished). YES / NO

(XI) Water Storage Tanks fitted on the roof :

YES/NO If yes , Water storage capacity (In Litres) –

(XII) Other Information which the Indenting Party wishes to furnish :

(Signature)

(Signature)



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Annexure -II (PRICE BID)

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a) Name:

b) Address(office & residence):

Address of Property offered (with landmark and width of the road):

Sl. No	Brief Description	Total Carpet area	Rent quoted per square foot	Total amount /Month in Rs.
1	Property offered			
	Total			

Total Monthly rental (in figures inclusive of every charge):

Rs. Total Monthly rental (in words inclusive of every charge): Rs.

Incremental/Decrement rates of rent for the extended period in percentage: (After two year period)

Signatures:

Name:

Designation:

Note:

- Quote should be covering all taxes and duties.
- Total amount/Month should not be more than Rs 1,00,000.00 (One Lakh)
- Total Monthly rental shall be the amount payable by Ranchi Municipal Corporation, Ranchi as rent.

Rates should be quoted in figures and words without any errors, overwriting or corrections and should include all applicable taxes etc. In case of any discrepancy between the amount mentioned in number and words, the amount mentioned in words shall prevail.

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Annexure-III DECLARATION

Is/ohereby offer the premises stated in the Annexure I for rent to Ranchi Municipal Corporation, Ranchi. Whatever is stated in the EoI document is true to the best of my knowledge and ability. I have not changed the contents of the EoI document and have duly verified and signed the same.

Yours faithfully,

Name & signature with stamp (if any)
of party or Authorized Signatory

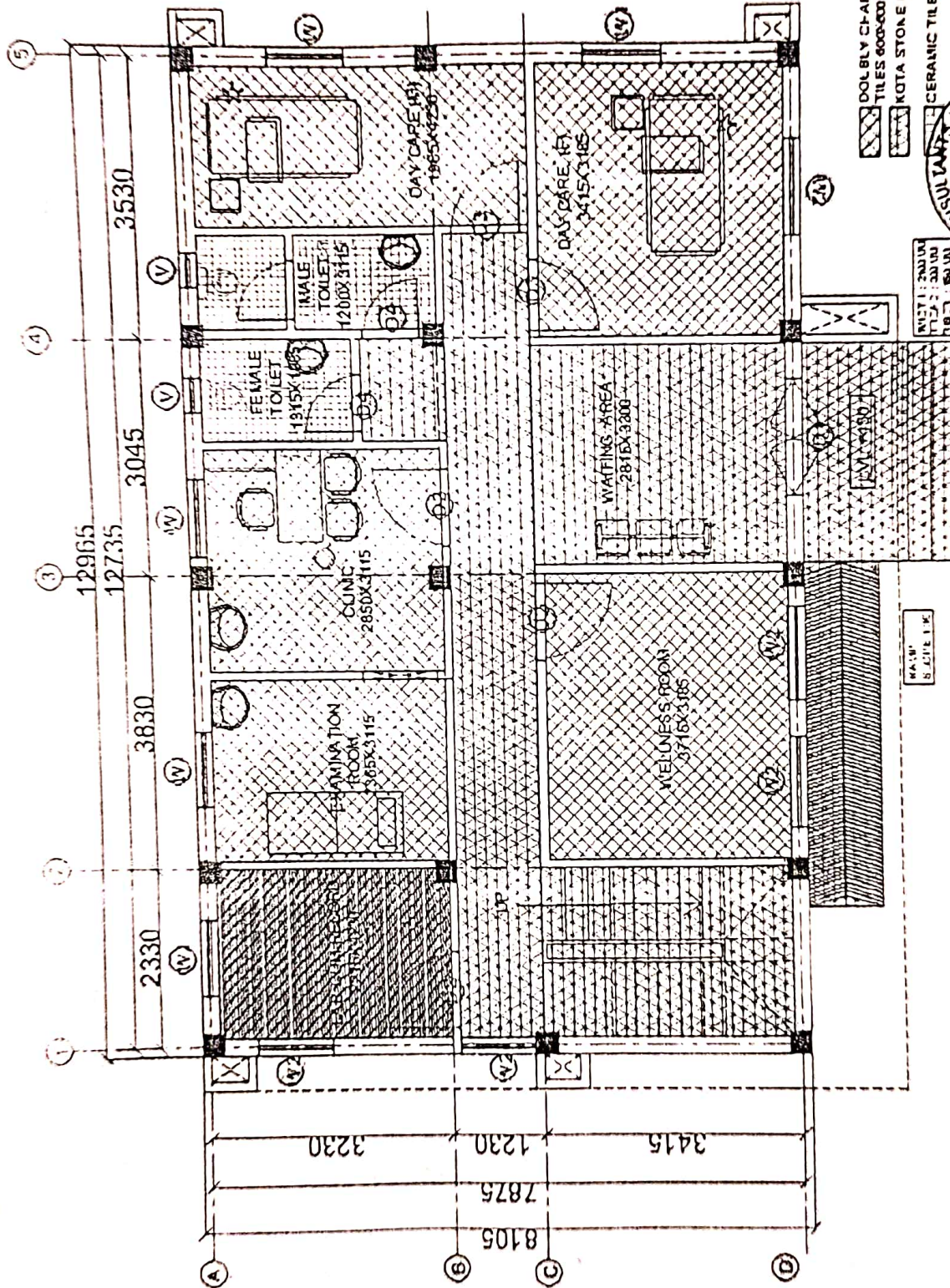


List of tentative wards under Ranchi Municipal Corporation area where Urban Health and wellness centers is to be established: -

- Ward no. 01
- Ward no. 03
- Ward no. 04
- Ward no. 06
- Ward no. 07
- Ward no. 10
- Ward no. 12
- Ward no. 13
- Ward no. 15
- Ward no. 16
- Ward no. 19
- Ward no. 25
- Ward no. 29
- Ward no. 32
- Ward no. 33
- Ward no. 36
- Ward no. 38
- Ward no. 42
- Ward no. 43
- Ward no. 46
- Ward no. 47
- Ward no. 49
- Ward no. 50

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- DOLBY CHARGED VITRIFIED TILES 600X600
- KOTA STONE FLOORING
- CERAMIC TILES (600X600)
- 17-SKT TILES (600X600)



JDC
DELHI

SCALE 1:100

PREPARED BY: MR. S. K. SINGH, ARCHT. & CIVIL ENGINEER, DELHI



Handwritten signature/initials