

OFFICE OF THE RANCHI MUNICIPAL CORPORATION, RANCHI

E - TENDER NOTICE

Lt. No.- 1711

Date:- 14.08.09

Sealed quotations are invited to perform the work of following items per sq. feet the Ranchi Municipal Corporation by 22nd August 2009.

1. Supply & Fixing of Aluminum partition (1.2mm)
2. Board (9 mm)
3. Frosted Glass (4m)
4. 2'' width & 4'' length of office cum Computer table.
5. Office Chair

Tender should explicitly mention payable VAT etc. Tender closes on 22nd August 2009.

Sd/-

**Dy. Chief Executive Officer
Ranchi Municipal Corporation**