



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Letter No: 1283

Date: 23.05.17

Applications are invited from dynamic candidate from the post of One Executive Engineer and Two Asst. Engineer strictly under contractual agreement in Ranchi Municipal Corporation till 03.06.17 up to 5.00pm through registered post along with a Demand Draft of Rs. 500 in favor of Municipal Commissioner, Ranchi Municipal Corporation payable at Ranchi. Application form and other details can be seen & downloaded from our official website www.ranchimunicipal.com.

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Municipal Commissioner
Ranchi Municipal Corporation

Memo No 1283 Date 23.05.17

Copy To.

1. Dy Municipal Commissioner for information and necessary action.
2. Office Superintended for information and necessary action.
3. Section Head, Establishment Section for information and making necessary arrangements for interview.
4. Sri Amit, GIS Specialist for information and making necessary arrangements for publishing this notice in one local daily edition in minimum size

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Municipal Commissioner
Ranchi Municipal Corporation



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Letter No:.....

Date:

Applications are invited from young and dynamic candidates not above 40 yrs of age for the Post of Two Assistant Engineer in Ranchi Municipal Corporation on contractual basis up to 03.06.17 till 5.00pm. Application form can be downloaded from our official website www.ranchimunicipal.com.

1. AGE : The age is up to 40 years (as on 31.03.2017).

2. LOCATION: Ranchi Municipal Corporation Ranchi.

3. EXPERIENCE: Must have work experience of at least three years in a government department or any undertaking of government or any govt. local body.

4. CONTRACT PERIOD, AMOUNT AND OTHER TRAVELLING EXPENSES:

The candidate shall be empanelled on temporary basis for a period of one year only. Renewal of engagement may be considered at the sole discretion of RMC and subject to satisfactory performance. No TA/DA shall be paid to the candidates for attending the interview.

5. JOB DESCRIPTION/ JOB SPECIFICATION:

- Handling all the entrusted works of Engineering Section of RMC
- However RMC may delegate other works as per the requirements.

6. CONTRACT AMOUNT:

The engagement amount shall be fixed at **Rs.35,000/-** per month. No other allowance/benefit/payment/facility will be admissible whatsoever.

7. LEAVE:

The candidates who will be engaged with the work of RMC after recruitment shall be entitled for 15 days leave per year with maximum of 02 days per month. Other leave will be treated as "leave without pay".

8. INTERVIEW PROCEDURE:

The eligible candidates will be called for walk in interview with all the educational and work experience documents. The decision of the RMC Interview panel in this regard shall be final and no challenges will be made by any candidate thereafter.

APPLICATION FOR ASISTANT ENGINEER ON CONTRACTUAL SERVICES DELIVERY BASIS

To
Municipal Commissioner
Ranchi Municipal Corporation
Kutchery Ranchi - 834001

Paste Passport size photograph
Please sign across

With reference to your advertisement dated _____ I, submit my application for the Executive Engineer [] / Asst. Engineer [] officer in prescribed format as under:

1.	NAME (in full)	:	
2.	ADDRESS FOR CORRESPONDENCE	:	
3.	If person with Disability:		
	Type of disability	:	
	Percentage of disability	:	
4.	Date of Birth (as per SSC/ Matriculation or School leaving Certificate)	:	
	Age in completed years as on _____	:	
5.	Contact Details:		
	Mobile No.	:	
	Landline No.	:	

	e-mail ID	:	
6.	GENDER	:	
7.	NATIONALITY	:	
8.	RELIGION	:	
9.	MARITAL STATUS	:	
10.	FATHER's / HUSBAND's NAME	:	
11.	PERMANENT ADDRESS:	:	

12. EDUCATIONAL QUALIFICATION:

Qualification	Details of Schooling/ Graduation (B.A/ B.com etc.,) completed	School/ Board / University name	Full Time / Part-Time	Year of Passing	Subject	Marks (Rank if any)
Middle/ Matriculation/ SSC (only for the post of Driver)						
Graduation						
Professional Qualification						
Others ---						
Computer						

(Diploma/Degree/ Certificate)						
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13. WORK EXPERIENCE

ORGANISATION NAME	FROM	TO	DESIGNATION	LAST SALARY DRAWN

Note: 1. Please attach copy of certificate on qualification & experience duly attested by self or any Gazetted Officer.

DECLARATION:

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / empanelment for the said post is liable to be cancelled / terminated at any stage and if empanelment, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Ranchi and Courts / Tribunals / Forums at Ranchi and undertake to abide by all the terms and conditions mentioned in the advertisement.

(Signature of applicant)

Place: _____.

Date: _____

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.

Evaluation Criteria

1. Educational Qualification

(Max Marks 30)

Eligibility: Must have B.Tech /BE (Civil) Degree

(Must have sound knowledge of MS-Office & Internet)

- a. Graduation with 60% marks or above :30 marks
- b. Graduation with 50% marks or above but below 60 % : 20 marks
- c. Graduation with below 50% & above 45 % marks : 10 marks

2. Work Experience

(Max Marks 30)

- a. 3 years or above but below 4 years as an Engineer : 10 marks
- b. 4 years or above but below 5 years as an Engineer : 20 marks
- c. Above 5 years as an Engineer : 30 marks

3. Interview

(Max Marks 40)



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Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Letter No:.....

Date:

Applications are invited from retired personnel, who retired from the post of Executive Engineer or equivalent post from PHED, GoJ for the Post of Executive Engineer in Ranchi Municipal Corporation on contractual basis up to 03.06.17 till 5.00pm. Application form can be downloaded from our official website www.ranchimunicipal.com.

1. AGE : The age is up to 62 years (as on 31.10.2016) and they will not be engaged beyond 65.

2. LOCATION: Ranchi Municipal Corporation Ranchi.

3. EXPERIENCE: Retired from PHED who worked as a Executive Engineer in PHED Department.

4. CONTRACT PERIOD, AMOUNT AND OTHER TRAVELLING EXPENSES:

The candidate shall be empanelled on temporary basis for a period of one year only. Renewal of engagement may be considered at the sole discretion of RMC and subject to satisfactory performance. No TA/DA shall be paid to the candidates for attending the interview.

5. JOB DESCRIPTION/ JOB SPECIFICATION:

- Handling all the entrusted works of Water Supply Section of RMC
- However RMC may delegate other works as per the requirements.

6. CONTRACT AMOUNT:

The engagement amount shall be fixed at **Rs.50,000/-** per month. No other allowance/benefit/payment/facility will be admissible whatsoever.

7. LEAVE:

The candidates who will be engaged with the work of RMC after recruitment shall be entitled for 15 days leave per year with maximum of 02 days per month. Other leave will be treated as "leave without pay".

8. INTERVIEW PROCEDURE:

The eligible candidates will be called for walk in interview with all the educational and work experience documents. The decision of the RMC Interview panel in this regard shall be final and no challenges will be made by any candidate thereafter.

APPLICATION FOR EXECUTIVE ENGINEER ON CONTRACTUAL SERVICES DELIVERY BASIS

**To
Municipal Commissioner
Ranchi Municipal Corporation
Kutchery Ranchi - 834001**

Paste Passport size photograph
Please sign across

With reference to your advertisement dated _____ I, submit my application for the Executive Engineer [] / Asst. Engineer [] officer in prescribed format as under:

1.	NAME (in full)	:	
2.	ADDRESS FOR CORRESPONDENCE	:	
3.	If person with Disability:		
	Type of disability	:	
	Percentage of disability	:	
4.	Date of Birth (as per SSC/ Matriculation or School leaving Certificate)	:	
	Age in completed years as on _____	:	
5.	Contact Details:		
	Mobile No.	:	

	Landline No.	:	
	e-mail ID	:	
6.	GENDER	:	
7.	NATIONALITY	:	
8.	RELIGION	:	
9.	MARITAL STATUS	:	
10.	FATHER's / HUSBAND's NAME	:	
11.	PERMANENT ADDRESS:	:	

12. EDUCATIONAL QUALIFICATION:

Qualification	Details of Schooling/ Graduation (B.A/ B.com etc.,) completed	School/ Board / University name	Full Time / Part-Time	Year of Passing	Subject	Marks (Rank if any)
Middle/ Matriculation/ SSC (only for the post of Driver)						
Graduation						
Professional Qualification						
Others ---						

Computer (Diploma/Degree/ Certificate)						
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13. WORK EXPERIENCE

ORGANISATION NAME	FROM	TO	DESIGNATION	LAST SALARY DRAWN

Note: 1. Please attach copy of certificate on qualification & experience duly attested by self or any Gazetted Officer.