



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Letter No: 1854.....
Date: 28.05.16.....

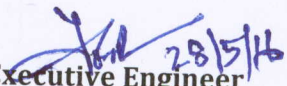
Corrigendum

Please refer Ranchi Municipal Corporation tender notice no. 1798 dated 25.05.2016 for the supply and erection of Pre Fabricated/Pre Engineering Toilets in Ranchi Municipal Corporation area.

Due to some unavoidable reason we have made following amendments in the category of toilets / urinals of tender.

Mentioned in NIT	Amendments Made
Rate Sought for following different category of Toilets/ Urinals 1. Single Unit Urinal - 55 Nos 2. Single Unit Toilet - 55 Nos 3. Water less Urinal (Male) - 55 Nos	Rate Sought for following different category of Toilets/ Urinals 1. Double Unit with one no. of IWC & One No. of Urinals - 55 Nos 2. Water less Urinal (Male) - 55 Nos

Rest terms & conditions will be remain same and can be seen on www.ranchimunicipal.com.


Executive Engineer
Water Supply Section
Ranchi Municipal Corporation