



## RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com), website: [www.ranchimunicipal.com](http://www.ranchimunicipal.com)

Letter No: 3440.....

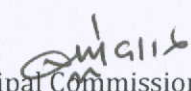
Date: 21/09/2016..

### Corrigendum

Please refer Ranchi Municipal Corporation tender notice no. 3314 dated 08.09.2016 for the selection of firm/agency for removing existing bus shelters and providing new stainless steel bus shelter against advertisement right on DOBT basis.

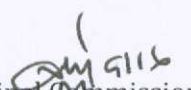
#### ***We have made following amendments in the terms and conditions of tender***

1. The minimum license fee per annum per new model bus shelter shall be Rs. 15000.00(Fifteen Thousand Only)
2. The scope of work under this contract is to remove the Existing Bus Shelters and to Provide New Stainless Steel Bus Shelters (including Operation & Maintenance) against Advertisement Rights on DBOT Basis for a period of 7 years which will be renewed to further 7 years based on satisfactory performance.
3. Last date of submission of Bid is 27.09.2016 upto 3.00 pm

  
Addl. Municipal Commissioner  
Ranchi Municipal Corporation

Memo No. 3440..... Dated : 21/09/2016.....

Copy to Nodal Officer Shri Amit Kumar, GIS Specialist, Ray Cell for information and necessary action.

  
Addl. Municipal Commissioner  
Ranchi Municipal Corporation