



## **RANCHI MUNICIPAL CORPORATION**

### **PERFORMA FOR APPLICATION FOR REGISTRATION AS ENGINEERS**

#### **AS PER BUILDING BY LAWS 5.4.1**

1. NAME OF CANDIDATE :-
2. FATHER'S NAME :-
3. DATE OF BIRTH :-
4. PERMANENT ADDRESS :-
5. ADDRESS FOR COMMUNICATION :-
6. TELEPHONE / MOBILE NO. :-
7. DETAILS OF QUALIFYING EXAMINATION :-

SL. NO.	NAME OF EXAMINATION	NAME OF BOARD / UNIVERSITY	YEAR OF PASSING	% OF MARKS	ATTACH ATTESTED PHOTO COPY OF TESTIMONIALS

I hereby certify that the information furnished above are true to the best of my knowledge & belief.

That I have also gone through article C-8-1 (atom) given in Appendix 'C' of building by laws regarding the duties of a licensed Engineer and an fully conversant with there.

I promise to abide with them or any change brought in the By laws by competent authority.

If any of the above declaration given by me are found to be untrue Or any provisions of the building By Laws are ever violated by me my registration may be suspended/cancelled as per the decision of Chief Executive Officer, Ranchi Municipal Corporation, Ranchi.

**Signature :**

**Name of Candidate :**