



OFFICE OF THE RANCHI MUNICIPAL CORPORATION, RANCHI
(WATER SUPPLY SECTION)
KUTCHARY ROAD, RANCHI – 834009.
Email ID:- support@ranchimunicipal.com

Letter No. :- 125/055

Date: 28/2/2018

Very Short Quotation Notice

Sealed quotation (Finally it will be converted into F2 agreement) are invited from the Authorized Dealer/Retailer/Registered Contractor in UDD Jharkhand, Govt. Ranchi for supplying work under RMC for the year 2018-19 (List Attached) Rate should be quoted in letter pad.

Name of Work:- (A) Supplying of Tools & Kits for repairing of I.M. II Hand pumps.

Name of Work:- (B) Supply of Tools, Kits & Parts for pipe leakage work.

Eligibility Criteria

- 1) Registration in UDD, Jharkhand, Ranchi.
- 2) Pan No.
- 3) Aadhar No.
- 4) GST Registration No.
- 5) Proof of authorized dealer/retailor.

Important Date

1	Name of Tender inviting Officer	:-	Executive Engineer, Water Supply Section, Ranchi Municipal Corporation, Ranchi
2	Date of Publication of Notice on RMC Website	:-	08-03-2018
3	Last Date & Time of Receipt of Bid Document	:-	12-03-2018 को 5.00 बजे तक।
4	Date & Time of Opening Bid Document	:-	13-03-2018 को पूर्वाह्न 11.30 बजे के बाद से।
5	Contact officer	:-	Assist. Eng. (Mobile No.- 9973819691)
6	Supply complete	:-	Supply of order complete within 20 days from issue date of work order.
7	Supply Place	:-	Water Supply Section, Ranchi Municipal Corporation, Godown, Kutchari Road, Ranchi.
8	Agreement	:-	Within Seven days with Executive Engineer, WSS, RMC as per work order issue date.
9	EMD in the shape of 3Year/5Years TD/5 Years NSC/5 Year Bank FD pledge in the Name of Municipal Commissioner, Ranchi Municipal Corporation, Ranchi.	:-	5% as per work order at the time of agreement.

Note: Details can be seen on RMC website www.ranchimunicipal.com & Notice Board in Water Supply Section, Ranchi Municipal Corporation, Ranchi.

Encl:- List Attached.

P.K.K.
27/02/18

Executive Engineer
Water Supply Section
RMC, Ranchi.

Sharma
27/2/18





- A). Requirement of Tool & Kits for India Mark-II Hand pump repair & maintenance for Ranchi & Doranda Ward No. 1 to 55 Water Supply System under Ranchi Municipal Corporation, Ranchi for the year 2018-19.

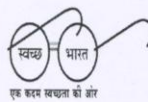
Sl. No.	Description of Materials	Unit	Quantity
(A) Special Tools as per IS - 15500/04			
1	Vice Type Clamp suitable for 32 mm Dia, Riser Pipe. (Electo Galvanized)	Each	10 Nos.
2	M17 x 19 Double Ended "Z" Type crank Spanner (Electo Galvanized)	Each Set	10 Set Containing 02 Nos.
(B) Standard Tools			
3	24" Pipe Wrench Jhalani/Gedore/Taparia make only	Each	10 Nos.
4	18" Pipe Wrench Jhalani/Gedore/Taparia make only	Each	10 Nos.
5	14" Pipe Wrench Jhalani/Gedore/Taparia make only	Each	10 Nos.
6	12" Pipe Wrench Jhalani/Gedore/Taparia make only	Each	10 Nos.
7	12mm Dia Rod with Handle	Each	10 Nos.
8	Hexa Frame with Handle fitted with blade	Each	10 Nos.
9	M17 x 19 Double Ended Spanner (Electo Galvanized)	Each Set	10 Set Containing 02 Nos.

- B). Requirement of Tool & Kits for Pipe Leakage work in ward No. 1 to 55 Water Supply System under Ranchi Municipal Corporation, Ranchi for the year 2018-19.

Sl. No.	Description of Materials	Unit	Quantity
(A) Tools for Leakage Work			
1	Pipe Die 1" to 1/2"		2 Set
2	Tank Wrench		6 Nos.
3	Hacksaw Blade		200 Nos.
4	Hammer	5 kg Weight	3 Nos.
5	Hammer	1.5 kg Weight	5 Nos.
6	Jack (Zick) 25mm		5 pcs
7	Jack (Zick) 32mm		5 pcs
8	Plug 1" (25mm)		200 Nos.
9	Plug 1/2" (15mm)		200 Nos.
10	Plug 3/4" (20mm)		200 Nos.
11	Socket 1" (25mm)		200 Nos.
12	Socket 1/2" (15mm)		200 Nos.
13	Socket 3/4" (20mm)		200 Nos.
14	Nipple 1/2" (15mm)		100 Nos.
15	Nipple 3/4" (20mm)		100 Nos.

[Handwritten signature]
29/2/18

[Handwritten signature]
29/2/18



एक कदम स्वच्छता की ओर