



**OFFICE OF THE RANCHI MUNICIPAL CORPORATION, RANCHI
(WATER SUPPLY SECTION)**

KUTCHARY ROAD, RANCHI – 834009.

Email ID:- support@ranchimunicipal.com

Tender reference No. RMC/ 65 /WSS/2019-2020

Date:- 10-02-2020

Very Short Notice Inviting Tender

The undersigned invites percentage Bid for Annual Rate Contract valid for 01 year (w.e.f. Date of Publication of tender) for Water Connection in Modular Toilets/Community Toilets cum Public Toilets/Urinals under Ranchi Municipal Corporation, Ranchi for year 2019-20/2020-2021 complete job on Turnkey Basis from registered contractor in UDD, Govt. of Jharkhand, Jharkhand, Ranchi.

Sl. No.	Name of Work	Approximate Rate of work per unit average (Rs.)	Earnest Money	Cost of Bid Document by DD (Non-refundable) (Rs.)	Period of completion in months
1	Water Connection in Modular Toilets/Community Toilets cum Public Toilets/Urinals under Ranchi Municipal Corporation, Ranchi.	12850/-	5,000/-	1,000/-	01 months from issue of work order

- (1) Name of Tender Inviting Officer :- Executive Engineer, WSS, RMC, Ranchi.
- (2) Cost of Bid Document :- Rs. 1,000/- Non Refundable in shape of Demand Draft in favour of Municipal Commissioner, RMC, Ranchi payable at Ranchi
- (3) Earnest Money :- Rs. 5,000/- in shape of 3year/5year NSC/TD passbook pledged in favour of Municipal Commissioner, RMC, Ranchi
- (4) Time of completion :- 01 Months or as per work order of quantum of work.
- (5) Date of publication of Tender on RMC website :- 12/02/2020
- (6) Date & Time of Purchase of Bid Document from Water Supply Section, Ranchi Municipal Corporation, Ranchi :- 12/02/2020 to 15/02/2020 upto 5:00 pm
- (7) Last date & time of receipt of Bid Document with EMD in Water Supply Section, Ranchi Municipal Corporation, Ranchi :- 19/02/2020 upto 3:00 PM
- (8) Date & Time of opening Bid Documents :- 19/02/2020 at 04:00 PM onwards
- (9) Contact Officer :- Assistant Engineer, WSS, RMC, Ranchi
Mobile No.:- 99738-19691

Tenderers have to submit their Pan Card, GST No., Contractor Registration No. in UDD, Work Experience regarding this work if any affidavit for not Debar/Blacklisted from any institution/Govt. Department.

Further details can be seen website www.ranchimunicipal.com.

Sd/-
Executive Engineer
Water Supply Section
RMC, Ranchi.





Memo No.:- 65/WSS

Date:- 10-02-2020

Copy to:- Municipal Commissioner, RMC, Ranchi for necessary information.

Copy to:- Members of the Procurement Committee for kind information.

Sd/-
Executive Engineer
Water Supply Section
RMC, Ranchi.

Memo No.:- 65/WSS

Date:- 10-02-2020

Copy to:- Mr. Rajesh Kumar, Programmer, RMC, Ranchi for document uploading on RMC Website
www.ranchimunicipal.com.

Sd/-
Executive Engineer
Water Supply Section
RMC, Ranchi.

Memo No.:- 65/WSS

Date:- 10-02-2020

Copy to:- Sri Amit Kumar, GIS Specialist, RMC for publication of NIT in Two local News paper Ranchi.

Executive Engineer
Water Supply Section
RMC, Ranchi.

